

Docket No. 1429.002

## **Declaration and Power of Attorney For Patent Application English Language Declaration**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name,

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

## SPORTS COMMEMORATOR FOR DISPLAYING A SPORTS RELATED OBJECT AND PICTURE

| the spe                                                               | ecification of which                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                  |                                                                                          |  |  |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--|--|
| (check                                                                | one)                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                  |                                                                                          |  |  |
| 🗷 is a                                                                | ttached hereto.                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                  |                                                                                          |  |  |
| □ was                                                                 | s filed on                                                                                                                                                                      | as United States Application No.                                                                                                                                                                                                                                                                                 |                                                                                          |  |  |
| App                                                                   | olication Number                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                  |                                                                                          |  |  |
| and                                                                   | was amended on                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                  |                                                                                          |  |  |
|                                                                       |                                                                                                                                                                                 | (if applicable)                                                                                                                                                                                                                                                                                                  |                                                                                          |  |  |
|                                                                       | -                                                                                                                                                                               | nd understand the contents of the above id any amendment referred to above.                                                                                                                                                                                                                                      | dentified specification,                                                                 |  |  |
| known<br>Section<br>I hereb<br>Section<br>any P(<br>States,<br>patent | to me to be material to pate<br>1.56.<br>by claim foreign priority bene<br>1.365(b) of any foreign application<br>CT International application<br>listed below and have also in | o the United States Patent and Trademark entability as defined in Title 37, Code of efits under Title 35, United States Code, cation(s) for patent or inventor's certificate which designated at least one country of dentified below, by checking the box, any T International application having a filing ded. | Section 119(a)-(d) or or Section 365(a) of other than the United foreign application for |  |  |
| Prior Fo                                                              | oreign Application(s)                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                  | Priority Not Claimed                                                                     |  |  |
|                                                                       |                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                  |                                                                                          |  |  |
| (Numbe                                                                | r) (Country                                                                                                                                                                     | ) (Day/Month/Year Filed)                                                                                                                                                                                                                                                                                         |                                                                                          |  |  |
| <b>/</b>                                                              |                                                                                                                                                                                 | (Day/Marsh (Var. File I)                                                                                                                                                                                                                                                                                         |                                                                                          |  |  |
| (Numbe                                                                | r) (Country                                                                                                                                                                     | ) (Day/Month/Year Filed)                                                                                                                                                                                                                                                                                         |                                                                                          |  |  |
| (Numbe                                                                | (Country                                                                                                                                                                        | (Day/Month/Year Filed)                                                                                                                                                                                                                                                                                           | _                                                                                        |  |  |
| O-SB-01 (9                                                            | -95) (Modified)                                                                                                                                                                 | P02/REV02 Patent and Trademark C                                                                                                                                                                                                                                                                                 | Office-U.S. DEPARTMENT OF COMM                                                           |  |  |





| I hereby claim the benefit under application(s) listed below: | 35 U.S.C. Section 119(e | e) of any United States provisional |
|---------------------------------------------------------------|-------------------------|-------------------------------------|
| (Application Serial No.)                                      | (Filing Date)           |                                     |
| (Application Serial No.)                                      | (Filing Date)           |                                     |
| (Application Serial No.)                                      | (Filing Date)           |                                     |

I hereby claim the benefit under 35 U. S. C. Section 120 of any United States application(s), or Section 365(c) of any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of 35 U.S.C. Section 112, I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, C. F. R., Section 1.56 which became available between the filing date of the prior application and the national or PCT International filing date of this application:

| (Application Serial No.) | (Filing Date) | (Status)<br>(patented, pending, abandoned) |
|--------------------------|---------------|--------------------------------------------|
| (Application Serial No.) | (Filing Date) | (Status)<br>(patented, pending, abandoned) |
| (Application Serial No.) | (Filing Date) | (Status)<br>(patented, pending, abandoned) |

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.





POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith. (list name and registration number)

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Sole or first inventor's signature

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